**Louisiana School-Based Health  
Alliance 26th Annual Conference  
Abstract Submission Form**

**Conference Objectives:**

* Present evidenced-based clinical information to assist medical and behavioral health providers in delivering school-based health care.
* Provide attendees with information about emerging trends in healthcare management, legislation and policy issues, and professional education.
* Present best practices in team integration and workflow in school-based health centers.
* Disseminate current administrative strategies to increase productivity, collaboration, and enhance services to clients and schools.

**Abstracts Accepted in the Following Areas:**

* Emergent and acute care practice
* Behavioral health practices and challenges
* Trauma or child abuse
* Oral health
* Accountability or quality improvement
* Chronic and acute care management
* Administration and business or systems
* Advisory councils
* School-based health center sustainability
* Policy and legislation

**Guidelines for Submission:**

* Abstracts must be no more than 250 words.
* The body of the abstract should include a description of the project or subject matter, methodology if applicable, analysis, and results as indicated.
* All authors must submit a short bio or curriculum vitae. Please highlight past experience in school-based health care where applicable.
* Abstract must be completed and submitted to **LASBHA.ABSTRACTS@gmail.com** no later than **Friday, February 24, 2023,** for consideration.

**Louisiana School-Based Health Alliance   
26th Annual Conference**

**Speaker Abstract Form**

**Complete Title of Abstract:** Click or tap here to enter text.

**Primary Presenter Name and Credentials:** Click or tap here to enter text.

**Mailing Address:** Click or tap here to enter text.

**E-mail Address:** Click or tap here to enter text. **Phone:** Click or tap here to enter text.

**Co-Presenter Name and Credentials:** Click or tap here to enter text.

**Mailing Address:** Click or tap here to enter text.

**E-mail Address:** Click or tap here to enter text. **Phone:** Click or tap here to enter text.

**Presentation Format (Select One):**

☐ Workshop Session (60 minutes with medical, behavioral health, or administrative focus)

☐ Panel or Seminar Presentation (100 minutes with one break during presentation)

☐ General Session Keynote Address

**Presentation Date Preference (Select One):**

☐ Monday, April 24 ☐ Tuesday, April 25 ☐ No Preference

**Presentation Time Preference (Select One):**

☐ Morning Session ☐ Afternoon Session ☐ No Preference

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| --- | --- | --- | --- | --- |
| **Objectives** | **Topic(s) Covered** | **Time Frame** | **Presenter(s)** | **Teaching Strategies** |
| At the end of this session, the learner will be able to: | Time will be allotted for introductions prior to your session beginning. | | | Lecture, poll, slide presentation, video, handouts, etc. |
| 1. Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
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| Please list all evidence-based practice references and resources used for your session content:  Click or tap here to enter text. | | | | |

*If selected, I agree to be a presenter at the Louisiana School-Based Health Alliance 2th* *Annual Conference to be held April 24-25, 2023. I give permission for duplication of my abstract for inclusion in the electronic or hard copy of the Conference Program and promotional materials.*

**Electronic Signature of Primary Presenter:** Click or tap here to enter text.

**Date:** Click or tap here to enter text.

Please submit this completed abstract form along with a bio or curriculum vitae to **LASBHA.ABSTRACTS@gmail.com** by **Friday, February 24, 2023**. For general inquiries regarding the conference, please contact usat **LASBHA@gmail.com**.